

AGENDA
RSU 13 SCHOOL BOARD MEETING
THURSDAY – NOVEMBER 1, 2018
ASH POINT COMMUNITY SCHOOL
6:30PM

***** TOUR OF ASH POINT COMMUNITY SCHOOL AT 6:00PM *****

1. Call to Order and Declaration of a Quorum
2. Pledge of Allegiance
3. Adjustments to the Agenda
4. Public Participation: Citizens are welcome to speak to agenda matters before the Board
5. Presentation
 - A. European Trip, April 2020 – *Megan Thill*
 - B. Ash Point Community School – *Ben Tripp*
6. Consent Agenda
 - A. Approval of the minutes of the meeting of October 4, 2018
7. Business Items
 - A. To approve a European trip in April 2020 for Oceanside High School students
 - B. To approve the ~~teacher evaluation committee~~ **Professional Learning Community Support System (PLCSS)** stipend appointments for the 2018-2019 school year
 - C. To approve a request for an additional Special Education teacher
 - D. To approve language change to the Support Staff contract
 - E. **To approve a request from the Oceanside Key Club to attend the Kiwanis Pediatric Trauma Institute in Boston on Saturday, December 1, 2018**
8. Communications
9. Reports
 - A. Report of the Superintendent
 - B. Report of the Business Manager
 - C. Report of the Board Chair
10. Committee Reports and Upcoming Meetings
 - A. Curriculum & Technology
 - B. Student Engagement Task Force
 - C. Finance & Facilities
 - D. Policy & Communications
 - E. MCST
11. Adjournment